

The Crisis Of Church And State 1050 1300 With Selected Documents Medieval Academy Reprints For Teaching 21

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The Theology and Ecclesiology of the Prayer Book Crisis, 1906-1928
Churches in the Ukrainian Crisis
Thomas Aquinas for Beginners
Crisis of the Church
The Crisis of Freedom. A Sermon, Preached at the Free Church, in Lynn, on Sunday, June 11, 1854
Choosing Donald Trump
Disestablishment or The crisis of Church and State, 4 sermons
The Crisis is Come: Or, the Crisis of the Church of Scotland; the Apostacy in the Church of England; and the Fall of the Church of Rome. With an Appendix, Etc
The Crisis of Authority in Catholic Modernity
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The Great Church Crisis and the End of English Erastianism, 1898-1906
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The Brazilian Popular Church and the Crisis of Modernity
Orthodox Russia in Crisis
Sexual Abuse by Clergy
Church in Crisis
Will Many Be Saved?
Sacred Silence

Church, State, and the Crisis in American Secularism

The Theology and Ecclesiology of the Prayer Book Crisis, 1906-1928

Since 1947, the Supreme Court has promised government neutrality toward religion, but in a nation whose motto is "In God We Trust" and which pledges allegiance to "One Nation under God," the public square is anything but neutral -- a paradox not lost on a rapidly secularizing America and a point of contention among those who identify all expressions of religion by government as threats to a free society. Yeshiva student turned secularist, Bruce Ledewitz seeks common ground for believers and nonbelievers regarding the law of church and state. He argues that allowing government to promote higher law values through the use of religious imagery would resolve the current impasse in the interpretation of the Establishment Clause. It would offer secularism an escape from its current tendency toward relativism in its dismissal of all that religion represents and encourage a deepening of the expression of meaning in the public square without compromising secular conceptions of government.

Churches in the Ukrainian Crisis

Writing in response to our current “constitutional crisis,” New York Times bestselling author and Christian activist Jim Wallis urges America to return to the tenets of Jesus once again as the means to save us from the polarizing bitterness and anger of our tribal nation. In *Christ in Crisis* Jim Wallis provides a path of spiritual healing and solidarity to help us heal the divide separating Americans today. Building on “Reclaiming Jesus”—the declaration he and other church leaders wrote in May 2018 to address America’s current crisis—Wallis argues that Christians have become disconnected from Jesus and need to revisit their spiritual foundations. By pointing to eight questions Jesus asked or is asked, Wallis provides a means to measure whether we are truly aligned with the moral and spiritual foundations of our Christian faith. “Christians have often remembered, re-discovered, and returned to their obedient discipleship of Jesus Christ—both personal and public—in times of trouble. It’s called coming home,” Wallis reminds us. While he addresses the dividing lines and dangers facing our nation, the religious and cultural commentator’s focus isn’t politics; it’s faith. As he has done throughout his career, Wallis offers comfort, empathy, and a practical roadmap. *Christ in Crisis* is a constructive field guide for all those involved in resistance and renewal initiatives in faith communities in the post-2016 political context.

Thomas Aquinas for Beginners

Crisis of the Church

Aquinas for Beginners is a brief and readable primer on the philosophical thought of one of history's greatest thinkers. Selections from Aquinas's *Summa Theologiae* are presented and then clarified by the author's commentary, helping to dispel the confusion that sometimes arises from the specialized vocabulary of medieval philosophy. This book is simpler and clearer in its content and approach than other books of its type, making it the ideal introduction to Aquinas and philosophy in general for adults and intelligent teenagers, particularly those who might otherwise feel intimidated by reading a great philosopher without assistance.

The Crisis of Freedom. A Sermon, Preached at the Free Church, in Lynn, on Sunday, June 11, 1854

Knowing the signs of the times, and how then to live as people of faith, has never been more pressing for the church. Though many of the signs are disturbing, we ignore them at our great peril. Combining the very best attributes of a biblical prophet and a modern-day reporter, James Emery White offers a look at twenty-five realities facing the church--in the areas

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of belief, culture, marriage and family, media and technology, and mission--and how they affect us as individuals and as a body of believers. Functioning as both a telescope and a microscope, this hard-hitting examination of the future of the church looks into the vastness of the world and into the minute recesses of our hearts. White calls on thoughtful readers to sharpen their spiritual drive and determination in order to meet the challenges of our day--and the future. He calls us to look beyond the daily conflicts in order to see the much larger war in which we are engaged, so that we might play our vital role in preserving and growing Christ's church in the coming age.

Choosing Donald Trump

The question of whether and how people who have not had the chance to hear the gospel can be saved goes back to the beginnings of Christian reflection. It has also become a much-debated topic in current theology. In *Will Many Be Saved?* Ralph Martin focuses primarily on the history of debate and the development of responses to this question within the Roman Catholic Church, but much of Martin's discussion is also relevant to the wider debate happening in many churches around the world. In particular, Martin analyzes the Dogmatic Constitution on the Church, the document from the Second Vatican Council that directly relates to this question. Contrary to popular opinion, Martin argues that according to this text, the conditions under which people who have not heard the gospel can be saved are very often, in fact, not fulfilled, with strong implications for evangelization.

Disestablishment or The crisis of Church and State, 4 sermons

The 2016 election of Donald J. Trump exposed a deep divide in American politics and culture, one that pollsters and pundits didn't seem to realize was there. But Trump did, and he used it to his advantage in ways that surprised nearly everyone, even those who voted for him. Perhaps the biggest question on many people's minds is how, exactly, did a crass, unrepentant reality TV star and cutthroat business tycoon secure the majority of the religious conservative vote? Now the New York Times bestselling author of *The Faith of George W. Bush* and *The Faith of Barack Obama* turns his pen toward the Trump phenomenon. Through meticulous research and personal interviews, Stephen Mansfield uncovers who Trump's spiritual influences have been and explains why Christian conservatives were attracted to this unlikely candidate. The book ends with a reflection on the vital role of prophetic distance, both historically and now.

The Crisis is Come: Or, the Crisis of the Church of Scotland; the Apostacy in the Church of England; and the Fall of the Church of Rome. With an Appendix, Etc

The Crisis of Authority in Catholic Modernity

Predicts a significant decline in the Roman Catholic Church in the United States, examining its responses to important issues, noting twentieth-century changes, and making suggestions about how the faith should be redirected.

A People Adrift

Groundbreaking research based on a national database of over 200,000 churches shows that the overall United States population is growing faster than the church. The director of the American Church Research Project, Dave Olson, has worked to analyze church attendance, showing that it is virtually unchanged from fifteen years ago while our population has grown by fifty-two million people. What does this mean for you, your church, and the future of Christianity in North America? The American Church in Crisis offers unprecedented access to data that helps you understand the state of the church today. "We live in a world that is post-Christian, postmodern, and multiethnic, whether we realize it or not," says the author. This book not only gives a realistic picture that confirms hunches and explodes myths, but it provides insight into how the church must change to reach a new and changed world with the hope of the gospel. Readers will find a richly textured mosaic with optimistic and challenging stories. Charts, diagrams, and worksheets provide church leaders and motivated church members with a stimulating read that will provoke much discussion. Questions for discussion accompany the chapters.

Christ in Crisis?

Since 1947, the Supreme Court has promised government neutrality toward religion, but in a nation whose motto is "In God We Trust" and which pledges allegiance to "One Nation under God," the public square is anything but neutral -- a paradox not lost on a rapidly secularizing America and a point of contention among those who identify all expressions of religion by government as threats to a free society. Yeshiva student turned secularist, Bruce Ledewitz seeks common ground for believers and nonbelievers regarding the law of church and state. He argues that allowing government to promote higher law values through the use of religious imagery would resolve the current impasse in the interpretation of the Establishment Clause. It would offer secularism an escape from its current tendency toward relativism in its dismissal of all that religion represents and encourage a deepening of the expression of meaning in the public square without compromising secular conceptions of government.

The Crisis of Bad Preaching

Sacred Silence is a book about failed leadership in the Catholic Church. Donald Cozzens looks at various challenges and the scandal gripping the Church and offers an historical overview of our church leadership. He explains how the misplaced loyalties of those in leadership positions created the current crisis. Cozzens clarifies why bishops and church authorities think the way they do and why the ecclesiastical system might be the real villain in the abuse scandal. With compassion and understanding Cozzens answers the why of the present and past leadership failures and proposes a new direction. Chapters in Part One: Masks of Denial are "Sacred Silence," and "Forms of Denial." Chapters in Part Two: Faces of Denial are "Sacred Oaths, Sacred Promises," "Voices of Women," "Religious Life and the Priesthood," "Abuse of Our Children," "Clerical Culture," "Gay Men in the Priesthood," and "Ministry and Leadership." The chapter in Part Three: Beyond Denial is "Sacred Silence, Sacred Speech." Donald Cozzens, PhD, a priest and writer, is author of two award-winning titles, Sacred Silence and The Changing Face of the Priesthood, and editor of The Spirituality of the Diocesan Priest, all published by Liturgical Press. He is writer in residence at John Carroll University where he teaches in the religious studies department.

Crisis and Challenge in the Roman Catholic Church

The Catholic Church in recent years, particularly in Europe, the USA and Australia, has suffered a series of crises. Catholics have been forced, whether willing or not, to perform collective examinations of conscience, and to investigate the causes of these problems. In the many books and articles written on this subject, authors have tried to point the blame one way or another. Turmoil and Truth takes a different approach. Drawing on his years of experience as a Catholic writer, Philip Trower offers a long view of how the Church arrived in its present situation. Whereas many analyses take the Second Vatican Council as their starting point, Trower turns his gaze back towards the previous centuries, searching out the roots of modern conflicts over authority within the Church, the nature of Scripture, the relationship with the secular world, and more. His central thesis is that the positive movement for reform, and the negative movements of rebellion against the Church's authority and elements of her teaching, grew up intertwined in the years preceding Vatican II, and that it was only really in the period following the Council that the division between the two became clearer. His analysis introduces the reader to a host of persons and movements who may be unfamiliar today, but whose legacy endures. Philip Trower's accessible style of writing and his attention to detail offer the reader a clear understanding of where the Church has come from in its recent past. Turmoil and Truth is essential reading for all who wish to understand the present and future direction of the Catholic Church Book jacket.

The Great Church Crisis and the End of English Erastianism, 1898-1906

Christianity and the Crisis of Cultures

From the Introduction: We need not be surprised, then, that in the Middle Ages also there were rulers who aspired to supreme political and temporal power. The truly exceptional thing is that in medieval times there were always at least two claimants to the role, each commanding a formidable apparatus of government, and that for century after century neither was able to dominate the other completely, so that the duality persisted, was eventually rationalized in works of political theory and ultimately built into the structure of European society. This situation profoundly influenced the development of Western constitutionalism.

The Crisis of Confidence in the Catholic Church

Facing a Pandemic

Conflict resolution experts provide leaders and lay people a biblical road map for navigating and redeeming church conflicts.

Redeeming Church Conflicts

This 1997 book is an incisive study of progressive Catholicism and the threats it faces in Latin America.

How to Pray in a Crisis

What's Next for Your Church? In the midst of the COVID-19 pandemic, church leaders are facing challenges they've never encountered. As you scramble to adapt to this fast-changing situation, you must also begin thinking through the months ahead to consider: how will my church recover? The Church Recovery Guide outlines the practical steps you can take to help your church not only survive but also thrive in the aftermath of the coronavirus crisis. Pastor Karl Vaters offers insights from his extensive experience in church ministry to help you think through: - Reconnecting with your congregation - Dealing with the financial repercussions - Encouraging and supporting your staff - Clearly communicating a fresh vision for the future - Reworking your church's technology and online strategy - Ministering to people feeling isolated and fearful The Church Recovery Guide will provide the direction you need to help your church bounce back to full health and chart a path forward to even greater vitality.

Christianity and the Social Crisis

The Catholic Church in the United States and Europe has seen declining numbers both in regular attendance and in clergy and religious life. Scandals have torn at people's allegiance, and feelings of disappointment, disillusion, and anger have become widespread. Church authorities have seemed reluctant to acknowledge or address these problems and have responded with vexation to those who raise them from the Right or Left. The Crisis of Confidence in the Catholic Church examines the roots of this crisis in light of the nature of the Church community, its institutional structure, and the historical experiences that have brought it to this pass. Raymond Helmick, SJ, traces the problems of the Catholic Church far back in its history - concentration of Church leadership on control of the Christian population, a requirement of obedience to their rulings rather than on the Gospel values of Jesus, the defensiveness and self-righteousness in the face of any criticism. Helmick also emphasizes the role of the Second Vatican Council as it brought the Church to an awareness of its potentiality for an active life of faith by its total membership. How will the Church revive? Helmick believes that a new growth of Christianity can come now only by a return to the love and care of its original premises, to the things that are redolent of the life of Jesus. The 'new evangelization' can only be done by living a Christian life, giving an example.

A Crisis of Faith

"The priesthood is going through a dark time", according to Pope Emeritus Benedict XVI and Robert Cardinal Sarah. "Wounded by the revelation of so many scandals, disconcerted by the constant questioning of their consecrated celibacy, many priests are tempted by the thought of giving up and abandoning everything." In this book, the pope emeritus and the prefect of the Congregation for Divine Worship and the Discipline of the Sacraments give their brother priests, and the whole Church, a message of hope. They honestly address the spiritual challenges faced by priests today, while pointing to deeper conversion to Jesus Christ as the key to faithful and fruitful priestly ministry and genuine reform. Benedict XVI and Cardinal Sarah "fraternally offer these reflections to the people of God and, of course, in a spirit of filial obedience, to Pope Francis", who has said, "I think that celibacy is a gift for the Church. . . . I don't agree with allowing optional celibacy, no." Responding to calls for refashioning the priesthood, including proposals from participants in the Amazonian Synod, two wise, spiritually astute pastors explain the importance of priestly celibacy for the good of the whole Church. Drawing on Vatican II, they present celibacy as not just "a mere precept of ecclesiastical law", but as a sharing in Jesus' sacrifice on the Cross and his identity as Bridegroom of the Church.

From the Depths of Our Hearts

One deep problem facing the Catholic church is the question of how its teaching authority is understood today. It is fairly clear that, while Rome continues to teach as if its authority were unchanged from the days before Vatican II (1962-65), the majority of Catholics - within the first-world church, at least - take a far more independent line, and increasingly understand

themselves (rather than the church) as the final arbiters of decision-making, especially on ethical questions. This collection of essays explores the historical background and present ecclesial situation, explaining the dramatic shift in attitude on the part of contemporary Catholics in the U.S. and Europe. The overall purpose is neither to justify nor to repudiate the authority of the church's hierarchy, but to cast some light on: the context within which it operates, the complexities and ambiguities of the historical tradition of belief and behavior it speaks for, and the kinds of limits it confronts - consciously or otherwise. The authors do not hope to fix problems, although some of the essays make suggestions, but to contribute to a badly needed intra-Catholic dialogue without which, they believe, problems will continue to fester and solutions will remain elusive.

The Church and the Crisis of Community

This volume explores the churches of Ukraine and their involvement in the recent movement for social justice and dignity within the country. In November of 2013, citizens of Ukraine gathered on Kyiv's central square (Maidan) to protest against a government that had reneged on its promise to sign a trade agreement with Europe. The Euromaidan protest included members of various Christian churches in Ukraine, who stood together and demanded government accountability and closer ties with Europe. In response, state forces massacred over one hundred unarmed civilians. The atrocity precipitated a rapid sequence of events: the president fled the country, a provisional government was put in place, and Russia annexed Crimea and intervened militarily in eastern Ukraine. An examination of Ukrainian churches' involvement in this protest and the fall-out that it inspired opens up other questions and discussions about the churches' identity and role in the country's culture and its social and political history. Volume contributors examine Ukrainian churches' historical development and singularity; their quest for autonomy; their active involvement in identity formation; their interpretations of the war and its causes; and the paths they have charted toward peace and unity.

The Hope Factor

Experience God through a Crisis—And through Prayer Today we are living through one of the most remarkable human crises in history. The COVID-19 pandemic has halted life as we know it and left us unable to imagine what life ahead may be like. In a time of such uncertainty, we must turn to the Lord for peace—we must turn to the Lord in prayer. How to Pray in a Crisis outlines how God can use a crisis to draw His people near to Him. This four-step guide will help you understand the nature of prayer and how it can lead to spiritual renewal in your life. Learn to pray with conviction, competency, community, and in a way that inspires others. Experience the power of God through life-transforming prayer that incites supernatural gospel impact on our world.

Creating Shared Resilience

What if the challenge gay men and women present the church with is not emancipatory but hermeneutic? Suppose that at the heart of the problem there is the magna quaestio, the question about the gay experience, its sources and its character, that gays must answer for themselves: how this form of sensibility and feeling is shaped by its social context and how it can be clothed in an appropriate pattern of life for the service of God and discipleship of Christ? But suppose, too, that there is another question corresponding to it, which non-gay Christians need to answer: how and to what extent this form of sensibility and feeling has emerged in specific historical conditions, and how the conditions may require, as an aspect of the pastoral accommodation that changing historical conditions require, a form of public presence and acknowledgment not hitherto known? These two questions come together as a single question: how are we to understand together the particularity of the age in which we are given to attest God's works?

Church, State, and the Crisis in American Secularism

Contemporary society is in crisis, its structures broken and fragmented, and its people overstimulated, overstressed, and thirsty for true communion with the sacred and with one another. Yet although more than eighty-five percent of congregations in the United States conduct small-group ministry, too many of these groups begin with no clear sense of purpose, structure, or spiritual focus and end by veering away from Christian tradition and unknowingly settling for shallow versions of popular Christianity. In *The Church and the Crisis of Community* Theresa Latini lays out both a theoretical groundwork and a practical guideline for successful small-group ministry. Examining the latest sociological research and the real-life practices of small groups in six congregations, she shows how well-developed groups those with mission statements, leadership training, and solid organizational structure can be a truly effective tool in the church's work of transforming broken and shallow forms of community into life-giving, life-sustaining relationships with God and others.

Turmoil & Truth

This book considers the doctrinal and ecclesiological trends that were present during the construction of the revised Book of Common Prayer of 1927. Through the use of the records of both Convocations and of the National/Church Assembly, it examines the debates that led to the revised Book and the doctrinal shifts that were present in these debates. It challenges the idea that the revision process stalled in the First World War by showing how the birth of the National Assembly that took place during the war was born out of the revision process. Through the Assembly records it shows the integral role the laity played in the revision process. It examines the attempts to get the revised Books through Parliament, the difference between pro and anti-revision speakers, and the radical ecclesiological thinking that followed the rejections.

The Crisis of Church and State, 1050-1300

The enormity of the global AIDS pandemic threatens to overwhelm us. More than 3 million people died of AIDS last year—about 8,000 per day—and another 5 million were infected with the pernicious HIV virus. And the numbers are growing. So what role do we, the Church play in this growing crisis? The church must continue to give hope to the hopeless—those languishing alone. We must use the HIV/AIDS crisis to demonstrate the love of Christ by caring for AIDS sufferers, their family members, and their communities by whatever means available. To this end, in November 2003, over 3000 participants gathered to address the issues of the church and the HIV/AIDS crisis. The Hope Factor captures the findings of some of the world's top minds and hearts dealing with the issue of AIDS. -- It shows how we in the Western church can come alongside and help people impacted by AIDS. Academicians, pastors, AIDS patients, and physicians from around the world share hard-won insights that will help you and your church or organization make a difference in practical ways.

The Church Recovery Guide

Winner of the Pulitzer Prize for Public Service The story behind this groundbreaking book--one of the most significant works of investigative journalism since Woodward and Bernstein's reporting on Watergate--has been brought brilliantly to life on the screen in the major new movie Spotlight, winner of the Academy Award for Best Picture. Here are the devastating revelations that triggered a crisis within the Catholic Church. Here is the truth about the scores of abusive priests who preyed upon innocent children and the cabal of senior Church officials who covered up their crimes. Here is the trail of "hush money" that the Catholic Church secretly paid to buy victims' silence--deeds that left millions of the faithful in the U.S. and around the world shocked, angry, and confused. Here as well is a vivid account of the ongoing struggle, as Catholics confront their Church and call for sweeping change.

The Crisis of Confidence in the Catholic Church

This book traces the history of the "Church Crisis", a conflict between the Protestant and Anglo-Catholic (Ritualist) parties within the Church of England between 1898 and 1906. During this period, increasing numbers of Britons embraced Anglo-Catholicism and even converted to Roman Catholicism. Consequent fears that Catholicism was undermining the "Protestant" heritage of the established church led to a moral panic. The Crisis led to a temporary revival of Erastianism as protestant groups sought to stamp out Catholicism within the established church through legislation whilst Anglo-Catholics, who valued ecclesiastical autonomy, opposed any such attempts. The eventual victory of forces in favor of greater ecclesiastical autonomy ended parliamentary attempts to control church practice, sounding the death knell of Erastianism.

Despite increased acknowledgment that religious concerns remained deep-seated around the turn of the century, historians have failed to recognize that this period witnessed a high point in Protestant-Catholic antagonism and a shift in the relationship between the established church and Parliament. Parliament's increasing unwillingness to address ecclesiastical concerns in this period was not an example advancing political secularity. Rather, Parliament's increased reluctance to engage with the Church of England illustrates the triumph of an anti-Erastian conception of church-state relations.

The American Church in Crisis

Discusses the dangers of the Western world's growing secularism, including growing poverty, declining morals, and greater threats to security, and argues that spiritual renewal is the solution to these problems.

Betrayal: The Crisis in the Catholic Church

Clergy sexual abuse is a horrible reality. These essays reveal that between ten and twenty percent of clergy offend against the integrity of the pastoral relationship and the vulnerability of those entrusted to their care by crossing the boundary from religious service to sexual activity. The survivors of such abuse face terrible consequences of personal and relational brokenness and the loss of God and the church. The church and pastoral care and counseling agencies become conflicted by competing claims about responsibility and paralyzed by the threat of costly lawsuits from all involved parties. And the ongoing failure to bring perpetrators to account and to bring about vindication for the survivors undermines the vitality of our religious communities and the credibility of our message. . . . The core theme of these essays is the need to rethink and reconstitute power, including our view of God's power, into genuinely mutual and accountable arrangements. Healing, intimacy, reconciliation, and forgiveness derive from justice and vindication, rather than vice versa. The healing and restoration of persons, and a genuine social advance, will come only when we are able to reconceive power and order our practice of ministry, care, and counseling in non-coercive and non-patriarchal terms. The challenge is a cultural challenge, with serious consequences for elevating those of low degree and bringing the mighty down to the possibility of genuine redemption. --from the Introduction

The Church in an Age of Crisis

The development community is increasingly aware of tensions and challenges inherent in relief work – and the need for sustainable solutions for communities experiencing poverty and crisis. How can the local church help to create and maintain such resilient communities? Boan and Ayers utilize their extensive experience working within the humanitarian sector, and in cooperation with local churches, to examine the evidence for effective partnerships between development agencies and

local faith communities. The authors provide practical guidance on how church leaders can forge stronger relationships with NGOs, donors, and government while reinforcing, rather than compromising, the unique calling of the church. They explore resilience as an inherently communal characteristic and one located at the heart of the church's historic calling to build community, strengthen faith, and shelter those in need. This is an excellent resource for anyone desiring to understand the value of local faith communities in battling poverty and helping communities survive and thrive amidst the impact of climate change and natural disasters.

The Brazilian Popular Church and the Crisis of Modernity

The Catholic Church in the United States and Europe has seen declining numbers both in regular attendance and in clergy and religious life. Scandals have torn at people's allegiance, and feelings of disappointment, disillusion, and anger have become widespread. Church authorities have seemed reluctant to acknowledge or address these problems and have responded with vexation to those who raise them from the Right or Left. *The Crisis of Confidence in the Catholic Church* examines the roots of this crisis in light of the nature of the Church community, its institutional structure, and the historical experiences that have brought it to this pass. Raymond Helmick, SJ, traces the problems of the Catholic Church far back in its history - concentration of Church leadership on control of the Christian population, a requirement of obedience to their rulings rather than on the Gospel values of Jesus, the defensiveness and self-righteousness in the face of any criticism. Helmick also emphasizes the role of the Second Vatican Council as it brought the Church to an awareness of its potentiality for an active life of faith by its total membership. How will the Church revive? Helmick believes that a new growth of Christianity can come now only by a return to the love and care of its original premises, to the things that are redolent of the life of Jesus. The 'new evangelization' can only be done by living a Christian life, giving an example.

Orthodox Russia in Crisis

Religious history in the Western world has been dominated by the power and doctrinal discipline of the Catholic Church. But, argues Tony Sunderland in his new book, we are not solely products of this tradition, nor of that of its Protestant challengers. Lost in the footnotes of history is the story of the Church's fascinating heretical counterpart, Gnosticism. The Gnostics were brutally persecuted and their ideas were suppressed. But their teachings were powerful enough to linger on in the collective unconscious of succeeding generations and to re-emerge in the most unexpected places. From symbols on the American one-dollar bill to the ideals of the 1960s counterculture, from heavy metal music to twenty-first century technological innovations, various facets of Gnostic thought continue to offer us a way to interpret the meaning of our lives. As Sunderland traces the battle between the orthodox and heretical traditions of Christianity, his thorough research and ability to make counterintuitive connections reveal to us a struggle that continues to rage beneath the surface of

contemporary life.

Sexual Abuse by Clergy

This book debunks the myths about the complicity of the West in inventing HIV/AIDS. Bonggmba refocuses our attention on the grim and irrefutable data about the toll that many of the unwise and corrupt policies of African governments have taken on the lives of their politically weak and disenfranchised citizens. He also calls upon the African church to look into the face of suffering and come to grips with its ethical mission.

Church in Crisis

Crisis and Challenge in the Roman Catholic Church explores the historical, theological, and ethical dimensions of the current issues and challenges facing the Catholic Church and offers constructive hope for reformation.

Will Many Be Saved?

The Crisis of Bad Preaching is an audacious response to a long-simmering pastoral crisis: poorly prepared, often stale, and largely irrelevant homilies that are fueling the mass exodus of people from the Church. Echoing Popes Benedict and Francis, Rev. Joshua Whitfield confronts what is perhaps the most common complaint of Catholics around the world: hollow, vacuous preaching. A parish priest in Dallas, Whitfield encourages fellow preachers to profound renewal, reminding them that preaching is not just something they do, it is essential to who they are. Catholic preaching today often achieves the opposite of what it should, which is connecting the People of God with the Gospel of Christ in a compelling and motivating way. With an insider's candor, biting honesty, and persuasive conviction, Whitfield stresses that preachers need to return to this ideal because the wellbeing of the Church depends on it. More than just another how-to book, The Crisis of Bad Preaching is at once deeply challenging and uplifting and full of practical advice for a reversal of the status quo. In Part I, Whitfield explores the essential role of the preacher as a public intellectual and member of the communion of preachers that spans the history of the Church. Whitfield offers advice about which great preachers—from Origen, Augustine, and Aquinas to Martin Luther King, Jr. and Bishop Robert Barron—to study and what to learn from them. Whitfield also explains why preachers must submit in humility to the fullness of the Church—its teachings, authority, practices, and structures. In Part II, Whitfield explores the important habits of prayer, preparation, cultivating rhetorical skill, and learning to take full advantage of both positive and negative criticism. He explains how the way of the preacher must be the way of the Holy Spirit and argues that without the preacher opening his heart to the fire of evangelical proclamation, he will lack the capacity to preach the transforming grace of the Gospel, his mandate. In a brief epilogue, Whitfield encourages ten habits

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for listening. Addressed to both laity and the ordained, he asserts that fixing preaching will take the concerted effort of all members of the Church.

Sacred Silence

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