

Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

Secularism and Religion in Jewish-Israeli Politics Religion and Modernity in the Himalaya The Role of Religion in Modern Societies Religion, Modernity, Globalisation Religion and Modernity Religions of Modernity Meaning and Modernity Religion in Consumer Society Modernity and Spirit Worship in India Religion and Modernity in India Religion in Late Modernity Imperial Encounters Re-enchanting Modernity Religion and Rationality Multiple Secularities Beyond the West The Russian-Orthodox Tradition and Modernity Religion, Modernity and Postmodernity Re-Forming the Body Postmodernity, Sociology and Religion Modernity in Islamic Tradition The Modern Spirit of Asia Religion and Social Change in Modern Turkey Collectivistic Religions Formations of the Secular Globalization and the Making of Religious Modernity in China Handbook of the Sociology of Religion Religion and Modern Society Rethinking Church, State, and Modernity Religion, Society, and Modernity in Turkey Public Religions in the Modern World A Rumor of Angels American Religions and the Family Modernity in Islamic Tradition The Battle for God Chinese Religiosities The Many Altars of Modernity Modernity, Religion, and the War on Terror The Oxford Handbook of the Sociology of Religion The Benedict Option Religion, Modernity, and Politics in Hegel

Secularism and Religion in Jewish-Israeli Politics

"Extraordinarily timely and useful. As China emerges as an economic and political world power that seems to have done away with religion, in fact it is witnessing a religious revival. The thoughtful essays in this book show both the historical conflicts between state authorities and religious movements and the contemporary encounters that are shaping China's future. I am aware of no other book that covers so much ground and can be used so well as an introduction to this important field." —Peter van der Veer, University of Utrecht

Religion and Modernity in the Himalaya

The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in-depth survey into its changing forms and content in the contemporary world. The role and impact of religion and spirituality on the politics, culture, education and health in the modern world is rigorously discussed and debated. The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion. Using a combination of

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

theoretical, methodological and content-led approaches, the fifty-seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law, ecology to art, music to cognitive science, crime to institutional health care and more. The developing character of religion, irreligion and atheism and the impact of religious diversity on social cohesion are explored. An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship. The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline.

The Role of Religion in Modern Societies

This book is the summation of many decades of work by Peter L. Berger, an internationally renowned sociologist of religion. Secularization theory—which saw modernity as leading to a decline of religion—has been empirically falsified. It should be replaced by a nuanced theory of pluralism. In this new book, Berger outlines the possible foundations for such a theory, addressing a wide range of issues spanning individual faith, interreligious societies, and the political order. He proposes a conversation around a new paradigm for religion and pluralism in an age of multiple modernities. The book also includes responses from three eminent scholars of religion: Nancy Ammerman, Detlef Pollack, and Fenggang Yang.

Religion, Modernity, Globalisation

Religions of Modernity challenges the social-scientific orthodoxy that, once unleashed, the modern forces of individualism, science and technology inevitably erode the sacred and evoke the profane. The book's chapters, some by established scholars, others by junior researchers, document instead in rich empirical detail how modernity relocates the sacred to the deeper layers of the self and the domain of digital technology. Rather than destroying the sacred tout court, then, the cultural logic of modernization spawns its own religious meanings, unacknowledged spiritualities and magical enchantments. The editors argue in the introductory chapter that the classical theoretical accounts of modernity by Max Weber, Emile Durkheim and others already hinted at the future emergence of these religions of modernity

Religion and Modernity

This topical collection of eleven commissioned essays by well-established contributors from sociology, religious studies and theology, is one of the first treatments of the relationship between postmodernity and religion from a sociological perspective. The essays cover a diversity of interests, but treat postmodernity in terms of its implications for the self, the New Age and theology,

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

particularly Catholicism and Judaism. Two of the essays are original appraisals of two important French writers on religion: Jean-Luc Marion and Daniele Hervieu-Leger.

Religions of Modernity

Religion in Late Modernity runs against the grain of common suppositions of contemporary theology and philosophy of religion. Against the common supposition that basic religious terms have no real reference but are mere functions of human need, the book presents a pragmatic theory of religious symbolism in terms of which the cognitive engagement of the Ultimate is of a piece with the cognitive engagement of nature and persons. Throughout this discussion, Neville develops a late-modern conception of God that is defensible in a global theological public. Against the common supposition that religion is on the retreat in late modernity except in fundamentalist forms, the author argues that religion in our time is a stimulus to religiously oriented scholarship, a civilizing force among world societies, a foundation for obligation in politics, a source for healthy social experimentation, and the most important mover of soul.

Meaning and Modernity

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

In a sweeping reconsideration of the relation between religion and modernity, Jose Casanova surveys the roles that religions may play in the public sphere of modern societies. During the 1980s, religious traditions around the world, from Islamic fundamentalism to Catholic liberation theology, began making their way, often forcefully, out of the private sphere and into public life, causing the "deprivatization" of religion in contemporary life. No longer content merely to administer pastoral care to individual souls, religious institutions are challenging dominant political and social forces, raising questions about the claims of entities such as nations and markets to be "value neutral", and straining the traditional connections of private and public morality. Casanova looks at five cases from two religious traditions (Catholicism and Protestantism) in four countries (Spain, Poland, Brazil, and the United States). These cases challenge postwar—and indeed post-Enlightenment—assumptions about the role of modernity and secularization in religious movements throughout the world. This book expands our understanding of the increasingly significant role religion plays in the ongoing construction of the modern world.

Religion in Consumer Society

A NEW YORK TIMES BESTSELLER "Already the most discussed and most important religious book of the decade." —David Brooks In this controversial bestseller, Rod Dreher calls on American Christians to prepare for the coming Dark Age by

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

embracing an ancient Christian way of life. From the inside, American churches have been hollowed out by the departure of young people and by an insipid pseudo-Christianity. From the outside, they are beset by challenges to religious liberty in a rapidly secularizing culture. Keeping Hillary Clinton out of the White House may have bought a brief reprieve from the state's assault, but it will not stop the West's slide into decadence and dissolution. Rod Dreher argues that the way forward is actually the way back—all the way to St. Benedict of Nursia. This sixth-century monk, horrified by the moral chaos following Rome's fall, retreated to the forest and created a new way of life for Christians. He built enduring communities based on principles of order, hospitality, stability, and prayer. His spiritual centers of hope were strongholds of light throughout the Dark Ages, and saved not just Christianity but Western civilization. Today, a new form of barbarism reigns. Many believers are blind to it, and their churches are too weak to resist. Politics offers little help in this spiritual crisis. What is needed is the Benedict Option, a strategy that draws on the authority of Scripture and the wisdom of the ancient church. The goal: to embrace exile from mainstream culture and construct a resilient counterculture. The Benedict Option is both manifesto and rallying cry for Christians who, if they are not to be conquered, must learn how to fight on culture war battlefields like none the West has seen for fifteen hundred years. It's for all mere Christians—Protestant, Catholic, Orthodox—who can read the signs of the times. Neither false optimism nor fatalistic despair will do. Only faith, hope, and love, embodied in a renewed church, can sustain believers in the dark age that has

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

overtaken us. These are the days for building strong arks for the long journey across a sea of night.

Modernity and Spirit Worship in India

Religion is now high on the public agenda, with recent events focusing the world's attention on Islam in particular. This book provides a unique historical and comparative analysis of the place of religion in the emergence of modern secular society. Bryan S. Turner considers the problems of multicultural, multi-faith societies and legal pluralism in terms of citizenship and the state, with special emphasis on the problems of defining religion and the sacred in the secularisation debate. He explores a range of issues central to current debates: the secularisation thesis itself, the communications revolution, the rise of youth spirituality, feminism, piety and religious revival. Religion and Modern Society contributes to political and ethical controversies through discussions of cosmopolitanism, religion and globalisation. It concludes with a pessimistic analysis of the erosion of the social in modern society and the inability of new religions to provide 'social repair'.

Religion and Modernity in India

BONUS: This edition contains an excerpt from Karen Armstrong's Twelve Steps to a

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

Compassionate Life. In the late twentieth century, fundamentalism has emerged as one of the most powerful forces at work in the world, contesting the dominance of modern secular values and threatening peace and harmony around the globe. Yet it remains incomprehensible to a large number of people. In *The Battle for God*, Karen Armstrong brilliantly and sympathetically shows us how and why fundamentalist groups came into existence and what they yearn to accomplish. We see the West in the sixteenth century beginning to create an entirely new kind of civilization, which brought in its wake change in every aspect of life -- often painful and violent, even if liberating. Armstrong argues that one of the things that changed most was religion. People could no longer think about or experience the divine in the same way; they had to develop new forms of faith to fit their new circumstances. Armstrong characterizes fundamentalism as one of these new ways of being religious that have emerged in every major faith tradition. Focusing on Protestant fundamentalism in the United States, Jewish fundamentalism in Israel, and Muslim fundamentalism in Egypt and Iran, she examines the ways in which these movements, while not monolithic, have each sprung from a dread of modernity -- often in response to assault (sometimes unwitting, sometimes intentional) by the mainstream society. Armstrong sees fundamentalist groups as complex, innovative, and modern -- rather than as throwbacks to the past -- but contends that they have failed in religious terms. Maintaining that fundamentalism often exists in symbiotic relationship with an aggressive modernity, each impelling the other on to greater excess, she suggests compassion as a way to defuse what

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

is now an intensifying conflict.

Religion in Late Modernity

Picking up on Edward Said's claim that the historical experience of empire is common to both the colonizer and the colonized, Peter van der Veer takes the case of religion to examine the mutual impact of Britain's colonization of India on Indian and British culture. He shows that national culture in both India and Britain developed in relation to their shared colonial experience and that notions of religion and secularity were crucial in imagining the modern nation in both countries. In the process, van der Veer chronicles how these notions developed in the second half of the nineteenth century in relation to gender, race, language, spirituality, and science. Avoiding the pitfalls of both world systems theory and national historiography, this book problematizes oppositions between modern and traditional, secular and religious, progressive and reactionary. It shows that what often are assumed to be opposites are, in fact, profoundly entangled. In doing so, it upsets the convenient fiction that India is the land of eternal religion, existing outside of history, while Britain is the epitome of modern secularity and an agent of history. Van der Veer also accounts for the continuing role of religion in British culture and the strong part religion has played in the development of Indian civil society. This masterly work of scholarship brings into view the effects of the very close encounter between India and Britain--an intimate encounter that defined the

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

character of both nations.

Imperial Encounters

Globalization and the Making of Religious Modernity in China investigates the transformation of China's religious landscape under the impact of global influences through case studies covering the period from 1800 to the present.

Re-enchanting Modernity

The Modern Spirit of Asia challenges the notion that modernity in China and India are derivative imitations of the West, arguing that these societies have transformed their ancient traditions in unique and distinctive ways. Peter van der Veer begins with nineteenth-century imperial history, exploring how Western concepts of spirituality, secularity, religion, and magic were used to translate the traditions of India and China. He traces how modern Western notions of religion and magic were incorporated into the respective nation-building projects of Chinese and Indian nationalist intellectuals, yet how modernity in China and India is by no means uniform. While religion is a centerpiece of Indian nationalism, it is viewed in China as an obstacle to progress that must be marginalized and controlled. The Modern Spirit of Asia moves deftly from Kandinsky's understanding

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

of spirituality in art to Indian yoga and Chinese qi gong, from modern theories of secularism to histories of Christian conversion, from Orientalist constructions of religion to Chinese campaigns against magic and superstition, and from Muslim Kashmir to Muslim Xinjiang. Van der Veer, an outspoken proponent of the importance of comparative studies of religion and society, eloquently makes his case in this groundbreaking examination of the spiritual and the secular in China and India.

Religion and Rationality

Modernity, which emphasizes the relegation of religion firmly to an individual's private life, is a challenging idea for any culture. In India it faces a particularly unusual problem: the persistence of numerous traditional and religious practices means that religion and modernity co-habit here in a complex, plural, transient, and historically evolving relationship. Religion and Modernity in India explores this complex relationship through a series of case studies on the quotidian experiences of people practicing a variety of religions. It presents the dynamically interacting textures of society engaging with modernity in divergent ways, both historically and in contemporary times. The essays in this collection consciously bring in the idea of inclusivity by factoring in the small and local contexts. They raise important questions about marginality and sexuality, and discuss the oral and cultural traditions of both mainstream and marginal communities such as tribal

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

communities and women. In doing so, they put forward the perspectives of groups that represent difference but at the same time are linked to a larger whole.

Multiple Secularities Beyond the West

This book argues that the last four decades have seen profound and important changes in the nature and social location of religion, and that those changes are best understood when cast against the associated rise of consumerism and neoliberalism. These transformations are often misunderstood and underestimated, namely because the study of religion remains dependent on the secularisation paradigm which can no longer provide a sufficiently fruitful framework for analysis. The book challenges diagnoses of transience and fragmentation by proposing an alternative narrative and set of concepts for understanding the global religious landscape. The present situation is framed as the result of a shift from a National-Statist to a Global-Market regime of religion. Adopting a holistic perspective that breaks with the current specialisation tendencies, it charts the emergence of the State and the Market as institutions and ideas related to social order, as well as their changing rapports from classical modernity to today. Breaking with a tradition of Western-centeredness, the book offers probing enquiries into Indonesia and a synthesis of global and Western trends. This long-awaited book offers a bold new vision for the social scientific study of religion and will be of great interest to all scholars of the Sociology and

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

Anthropology of religion, as well as Religious Studies in general.

The Russian-Orthodox Tradition and Modernity

Religion has long been a powerful cultural, social, and political force in the Himalaya. Increased economic and cultural flows, growth in tourism, and new forms of governance and media, however, have brought significant changes to the religious traditions of the region in the twentieth and twenty-first centuries. This book presents detailed case studies of lived religion in the Himalaya in this context of rapid change to offer intra-regional perspectives on the ways in which lived religions are being re-configured or re-imagined. Based on original fieldwork, this book documents understudied forms of religion in the region and presents unique perspectives on the phenomenon and experience of religion, discussing why, when, and where practices, discourses, and the category of religion itself, are engaged by varying communities in the region. It yields fruitful insights into both the religious traditions and lived human experiences of Himalayan peoples in the modern era. Presenting new research and perspectives on the Himalayan region, this book should be of interest to students and scholars of South Asian Studies, Religious Studies, and Modernity.

Religion, Modernity and Postmodernity

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

The book attempts to identify the uniqueness of the Russian-Orthodox religious tradition from a historical and comparative perspective and to contrast it with two of modern Western society's characteristics: its particular economic ethics and individualism.

Re-Forming the Body

Enriches the conceptual arsenal for interdisciplinary analysis of political, social and cultural change stimulates more nuanced thinking about the cultural and political legacy of the Reformation era manages both to clarify tensions surrounding cultural and social integration in the late 20th century while underscoring the real historical complexity of modern bodies' - "American Journal of Sociology " Through an analysis of successive re-formations of the body, this innovative and penetrating book constructs a fascinating and wide-ranging account of how the creation and evolution of different patterns of human community are intimately related to the somatic experience of the sacred. The book places the relationship between the embodiment and the sacred at the crux of social theory, and casts a fresh light on the emergence and transformation of modernity. It critically examines the thesis that the rational projects of modern embodiment have 'died and gone to cyberspace', and suggests that we are witnessing the rise of a virulent, effervescent form of the sacred which is changing how people 'see' and 'keep in touch' with the world around them.

Postmodernity, Sociology and Religion

Religion, Modernity and Postmodernity is the first book to engage the study of religion with contemporary theorizing about culture. It addresses important issues such as whether there are postmodern forms of religion, whether theories of religion framed in terms of modernity can be recast to suit new or emerging circumstances, and how the study of religion can be better integrated with recent developments in the study of culture.

Modernity in Islamic Tradition

Opening with the provocative query “what might an anthropology of the secular look like?” this book explores the concepts, practices, and political formations of secularism, with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East. Talal Asad proceeds to dismantle commonly held assumptions about the secular and the terrain it allegedly covers. He argues that while anthropologists have oriented themselves to the study of the “strangeness of the non-European world” and to what are seen as non-rational dimensions of social life (things like myth, taboo, and religion), the modern and the secular have not been adequately examined. The conclusion is that the secular cannot be viewed as a successor to religion, or be

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

seen as on the side of the rational. It is a category with a multi-layered history, related to major premises of modernity, democracy, and the concept of human rights. This book will appeal to anthropologists, historians, religious studies scholars, as well as scholars working on modernity.

The Modern Spirit of Asia

Questions of secularity and modernity have become globalized, but most studies still focus on the West. This volume breaks new ground by comparatively exploring developments in five areas of the world, some of which were hitherto situated at the margins of international scholarly discussions: Africa, the Arab World, East Asia, South Asia, and Central and Eastern Europe. In theoretical terms, the book examines three key dimensions of modern secularity: historical pathways, cultural meanings, and global entanglements of secular formations. The contributions show how differences in these dimensions are linked to specific histories of religious and ethnic diversity, processes of state-formation and nation-building. They also reveal how secularities are critically shaped through civilizational encounters, processes of globalization, colonial conquest, and missionary movements, and how entanglements between different territorially grounded notions of secularity or between local cultures and transnational secular arenas unfold over time.

Religion and Social Change in Modern Turkey

Table of contents

Collectivistic Religions

Offering a fresh approach to the study of contemporary Jewish identity, the author explores the implications of this identity from the perspective of traditionism, covering issues of religion, tradition, modernity and secularisation within Jewish Israeli society and politics.

Formations of the Secular

Does modernization lead to the decline of religion? This question lies at the centre of a key debate in the sociology of religion. During the past decade American scholars, using primarily American data, have dominated this debate and have made a strong case that the answer to this question is no. Recently, however, a new crop of European scholars, working with new sources of European data, have uncovered evidence that points toward an affirmative answer. This volume pays special attention to these trends and developments to provide the reader with a more well-rounded understanding of the many ways in which religion interacts with

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

modernization. Respected scholars such as David Voas, Steve Bruce and Anthony Gill examine modern societies across the world in this splendid book which will interest sociologists, political scientists, historians, and theologians in equal measure.

Globalization and the Making of Religious Modernity in China

This important new volume brings together Habermas' key writing on religion and religious belief. Habermas explores the relations between Christian and Jewish thought, on the one hand, and the Western philosophical tradition on the other. In so doing, he examines a range of important figures, including Benjamin, Heidegger, Johann Baptist Metz and Gershom Scholem. In a new introduction written especially for this volume, Eduardo Mendieta places Habermas' engagement with religion in the context of his work as a whole. Mendieta also discusses Habermas' writings in relation to Jewish Messianism and the Frankfurt School, showing how the essays in Religion and Rationality, one of which is translated into English for the first time, foreground an important, yet often neglected, dimension of critical theory. The volume concludes with an original extended interview, also in English for the first time, in which Habermas develops his current views on religion in modern society. This book will be of great interest to students and scholars in theology, religious studies and philosophy, as well as to all those already familiar with Habermas' work.

Handbook of the Sociology of Religion

Presenting an overview of an emerging field in the study of contemporary religion, this book, together with a complementary volume *Religion in the Neoliberal Age*, explores issues of religion, neoliberalism and consumer society. Claiming that we have entered a new phase that implies more than the recasting of state-religion relations, the authors examine how religious changes are historically anchored in modernity but affected by the commoditization, mediatization, neoliberalization and globalization of society and social life. *Religion in Consumer Society* explores religion as both shaped by consumer culture and as shaping consumer culture. Following an introduction which critically analyses studies on consumer culture and integrates scholarship in the sociology of religion, this book explores the following topics: how consumerism and electronic media have shaped globalized culture, and how this is affecting religion; the dynamics and characteristics of often overlooked middle-class religion, and how these relate to globalization and differences between 'developed' and 'emerging' countries; emerging trends, and how we understand phenomena as different as mega churches and holistic spiritualistic journeys, and how the pressures of consumer culture act on religious traditions, indigenous and exogenous; the politics of religious phenomena in the Age of Neoliberalism; and the hybrid areas emerging from these reconfigurations of religion and the market. Outlining changes in both the political-institutional and cultural spheres, the contributors offer an international overview of developments

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

in different countries and state of the art representation of religion in the new global political economy.

Religion and Modern Society

The contributors consider how Canada's religious experience is distinctive in the modern world, somewhere between the largely secularized Europe and the relatively religious United States.

Rethinking Church, State, and Modernity

What does it mean to be modern? This study regards the concept of 'society' as foundational to modern self-understanding. Identifying Arabic conceptualizations of society in the journal al-Manar, the mouthpiece of Islamic reformism, the author shows how modernity was articulated from within an Islamic discursive tradition. The fact that the classical term umma was a principal term used to conceptualize modern society suggests the convergence of discursive traditions in modernity, rather than a mere diffusion of European concepts.

Religion, Society, and Modernity in Turkey

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

This is not a book that provides a new integrated theory of religious change in modern societies, but rather one that develops theoretical elements that contribute to the understanding of some contemporary religious developments. Most of the approaches in sociology of religion are prone to emphasize either processes of religious decline or of religious upswing. For example, secularization theory usually includes a couple of relevant factors--such as functional differentiation, economic affluence or social equality--in order to account for religious change. However, the result of such a theory's empirical analyses seems to be certain in advance, namely that the social relevance of religion is decreasing. In contrast, the religious market model devised by sociologists of religion in the US is inclined to detect everywhere processes of religious upsurge. Religion and Modernity: An International Comparison avoids a purely theoretically based perspective on religious changes. For this reason, Detlef Pollack and Gergely Rosta do not begin with theoretical propositions but with questions. The authors raise the question of how the social significance of religion in its various facets has changed in modern societies, and explain what factors and conditions have contributed to these changes.

Public Religions in the Modern World

Religions respond to capitalism, democracy, industrialization, feminism, individualism, and the phenomenon of globalization in a variety of ways. Some

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

religions conform to these challenges, if not capitulate to them; some critique or resist them, and some work to transform the modern societies they inhabit. In this unique collection of critical essays, scholars of Judaism, Christianity, Islam, Hinduism, Buddhism, Confucianism, and Native American thought explore the tension between modernization and the family, sexuality, and marriage traditions of major religions in America. Contributors examine how various belief systems have confronted changing attitudes regarding the meaning and purpose of sex, the definition of marriage, the responsibility of fathers, and the status of children. They also discuss how family law in America is beginning to acknowledge certain religious traditions and how comparative religious ethics can explain and evaluate diverse family customs. Studies concerning the impact of religious thought and behavior on American society have never been more timely or important. Recent global events cannot be fully understood without comprehending how belief systems function and the many ways they can be employed to the benefit and detriment of societies. Responding to this critical need, *American Religions and the Family* presents a comprehensive portrait of religious cultures in America and offers secular society a pathway for appreciating religious tradition.

A Rumor of Angels

A sociologist's look at the continuing importance of religion and the supernatural in the modern world, "cleverly expounded [and] enhanced by wit" (Kirkus Reviews).

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

Acclaimed scholar and sociologist Peter L. Berger examines religion in twentieth-century Western society, exploring the social nature of knowledge and its effect on religious belief. Using five signs evident in ordinary life—order, play, hope, damnation, and humor—Berger calls for a rediscovery of the supernatural as a crucial, rich dimension of humanity. Conceived as a response to his influential book *The Sacred Canopy*, Berger eschews technical jargon and speaks directly and systematically to those, like himself, who wish to explore religious questions.

American Religions and the Family

What does it mean to be modern? This study regards the concept of 'society' as foundational to modern self-understanding. Identifying Arabic conceptualizations of society in the journal *al-Manar*, the mouthpiece of Islamic reformism, the author shows how modernity was articulated from within an Islamic discursive tradition. The fact that the classical term *umma* was a principal term used to conceptualize modern society suggests the convergence of discursive traditions in modernity, rather than a mere diffusion of European concepts.

Modernity in Islamic Tradition

The war on terror cannot be truly understood without investigating the legitimacy

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

of modernity, the challenge that religion presents to modernization, the inescapable conflicts attending the emergence and expansion of modernity, and the post-colonial predicament from which Islamist reaction arises. Richard Dien Winfield illuminates the war on terror in light of these issues, presenting an anti-foundationalist justification of the rationality and freedom of modernity, while assessing how religion can stand in opposition to modernity and why Islam has been a privileged vehicle of anti-modern religious revolt. Winfield shows that the privatization that religion must undergo to be compatible with modern freedom involves no capitulation to relativism, but rather is a theological imperative on which the truth of religion depends. Exposing the limits of any purely secular modernization of Islam, Winfield shows how Islam can draw upon its core tradition to repudiate the oppression of Islamist reaction and become at home in the modern world.

The Battle for God

Printbegrænsninger: Der kan printes 1 side ad gangen

Chinese Religiosities

In Re-enchanting Modernity Mayfair Yang examines the resurgence of religious and

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

ritual life after decades of enforced secularization in the coastal area of Wenzhou, China. Drawing on twenty-five years of ethnographic fieldwork, Yang shows how the local practices of popular religion, Daoism, and Buddhism are based in community-oriented grassroots organizations that create spaces for relative local autonomy and self-governance. Central to Wenzhou's religious civil society is what Yang calls a "ritual economy," in which an ethos of generosity is expressed through donations to temples, clerics, ritual events, and charities in exchange for spiritual gain. With these investments in transcendent realms, Yang adopts Georges Bataille's notion of "ritual expenditures" to challenge the idea that rural Wenzhou's economic development can be described in terms of Max Weber's notion of a "Protestant Ethic". Instead, Yang suggests that Wenzhou's ritual economy forges an alternate path to capitalist modernity.

The Many Altars of Modernity

This book investigates the entangled relations between people's daily worship practices and their *umwelt* in South India. Focusing on the practices of spirit (*būta*) worship in the coastal area of Karnataka, it examines the relationship between people and deities. Based on extensive fieldwork, this book links important anthropological theories on personhood, perspectives, transactions, and gift-exchanges together with the *Gestaltkreis* theory of Viktor von Weizsäcker. Firstly, it examines the relations between *būta* worship and land tenure, matriliney, and

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

hierarchy in the society. It then explores the reflexive relationship between modern law and current practices based on conventional law, before examining new developments in b̄ta worship with the rise of environmental movements and mega-industries. Furthermore, this book sheds light on the struggles and endeavours of the people who create and recreate their relations with the realm of sacred wildness, as well as the formations and transformations of the umwelt in perpetual social-political transition. Modernity and Spirit Worship in India will be of interest to academics in the field of anthropology, religious studies and the dynamics of religion, and South Asian Culture and Society.

Modernity, Religion, and the War on Terror

This study analyzes Hegel's philosophy of religion in relation to ongoing debates about the relation between religion and politics as well as the history of their conceptualization in the modern West. Lewis argues that recent non-traditional, more Kantian interpretations of Hegel's project open up a new understanding of his treatment of religion.

The Oxford Handbook of the Sociology of Religion

Collectivistic Religions draws upon empirical studies of Christianity in Europe to

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

address questions of religion and collective identity, religion and nationalism, religion and public life, and religion and conflict. It moves beyond the attempts to tackle such questions in terms of 'choice' and 'religious nationalism' by introducing the notion of 'collectivistic religions' to contemporary debates surrounding public religions. Using a comparison of several case studies, this book challenges the modernist bias in understanding of collectivistic religions as reducible to national identities. A significant contribution to both the study of religious change in contemporary Europe and the theoretical debates that surround religion and secularization, it will be of key interest to scholars across a range of disciplines, including sociology, political science, religious studies, and geography.

The Benedict Option

This book collects Serif Mardin's seminal essays written throughout the span of his prolific career. Comprising some of the author's finest and most incisive writings, these essays deal with the historical background, political travails, and socioeconomic metamorphosis of Turkey during a century of modernization. With his characteristic sophistication and breadth of vision, Mardin provides readers with a remarkably objective analysis of ideology, civil society, religion, urban life, and violence in late Ottoman and Republican Turkey. Mardin moves easily from sociological topics on violence and class-consciousness to the history of the Ottoman Empire, and the philosophy and culture of modern Turkey within the

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

greater Middle East. These influential pieces—collected for the first time in one volume—represent an invaluable addition to the field of Middle East studies.

Religion, Modernity, and Politics in Hegel

"This interesting volume of essays on contemporary religion and its ambivalent relationship to modernity not only serves as a testimony to the intellectual influence of Robert Bellah, it establishes a new school of comparative religious and social thought. This Bellahian school--at the intersection of sociological, theological, and contemporary philosophical thinking--has roots in Durkheim and Weber, borrows insights from Marx, Foucault, and Bourdieu, and finds its clearest voice in the writings of Bellah himself. The essays by some of Bellah's colleagues and former students that have been gathered in this volume address some of the most sagacious of these Bellahian themes: the religious dimension of contemporary civil societies, the relationship between religious and capitalist values, the cultural critique of modernity, and the moral visions that hold a promise of civic renewal."—Mark Juergensmeyer, author of *Terror in the Mind of God: The Global Rise of Religious Violence* (California, 2000). "This highly readable collection of original, thought-provoking essays by leading scholars provides fresh insights into the issues that Robert Bellah has addressed so fruitfully in his long career. Readers will learn much about such issues as how Calvinism contributed to political revolution, why democracies require an enlarged sense of political

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

community, how the religious foundations of Japan and the United States differ, and what it means to be a Christian and an American."—Benton Johnson, coauthor of *Vanishing Boundaries: The Religion of Protestant Baby Boomers* (1994) and author of *Functionalism in Modern Sociology: Understanding Talcott Parsons* (1975)

Bookmark File PDF Religion Society And Modernity In Turkey Modern Intellectual And Political History Of The Middle East

[ROMANCE](#) [ACTION & ADVENTURE](#) [MYSTERY & THRILLER](#) [BIOGRAPHIES & HISTORY](#) [CHILDREN'S](#) [YOUNG ADULT](#) [FANTASY](#) [HISTORICAL FICTION](#) [HORROR](#) [LITERARY FICTION](#) [NON-FICTION](#) [SCIENCE FICTION](#)